Class 9-10 • English 2nd Paper • Item-wise Practice Sheet

Question Type—6: Suffixes and Prefixes

1. **DHAKA BOARD - 2020); CHATTOGRAM BOARD – 2015**
   Bangladesh is an a) dependent country, but she is burdened with poverty. b) Deputation. c) employ, corruption, food d) deficient, natural calamities, power crisis etc. Considering all these, the present e) govern has aimed at making a digital Bangladesh is to establish technology based government, which will emphasize the overall h) develop of Digital Bangladesh by 2021.
2. **RAJSHAHI BOARD – 2020**
   A a) west survey was conducted on this b) quest "Are social c) work making us social? The participants are mainly the b) net users of the West. 81% opined e) affirm. One commented that f) smart detach you from your family and g) company in exchange of an addition to fun. Another comment was that many h) virtue relations are maintained at a time and so they i) hard become deep ant reliable Another remarkable comment was that direct j) action has on alternative for a safe relation.
3. **JASHORE BOARD - 2020**

   a) Persevere is needed to be b) success in life become c) success in their mission and only blame their lot for their d) fortune. e) persevere people always become successful. f) sincereis another important virtue which g) able a person to accomplish a job h) fruit. Student like is the i) from period of a man's life. One should not j) use this period of life.

4. **DHAKA BOARD -/ 2015; CUMILLA BOARD – 2020**
   The books of famous a) write are put on sale in the book fair. Most of the b) visit buy books of enjoy the c) publish Almost no visitor returns form the fair without making any purchase. The d) buy like to no buy at a fair price Our book fair is always e) crowd As f) very books are g) Daly in a fait, the buyers get a scope to choose books. They buy their h) choose books after a long search. This facility is i) available in any place other than a books fair. A book fair is always j) come to the students.
5. **CHATTOGRAM BOARD – 2020**
   Life without a) sure and pleasure is dull. Life becomes b) charm if it does not have any time to enjoy the c) beauty objects of nature d) monotony work hinders the e) smooth of work. Leisure f) new our spirit to work. Everybody knows that g) work is h) harm. Leisure does not mean i) averse to work. Gives freshness and j) create to our mind.
6. **SYLHET BOARD –20200,2015**
   King Solomon was a) fame for his b) wise. He was blessed with c) ordinary knowledge and it was really beyond people d) imagine Oneday the Queen of Sheba wanted to test how wise he was, Solomon was given two kinds of flowers. One was e) nature and the other was he was f) artifice As he had a close g) associate with nature. he had been h) success to differentiate them. In this his i) repute of j) multidimensionk knowledge spread all over the world.
7. **BARISHL BOARD – 2020**
   Mobile phone is a great a) invent of modem science. The b) consume of phone are increasing day by day. People are getting benefits benefits. But it is c) fortunate that mobile phone something d) comes a cause of health hazard, especially the e) child are

affected damage and many other g) cure diseases. i) repairable damage to human body. They say that the j) govern should control radioactive sources.

8. DINAJPUR BOARD – 2020

Road accidents have a) recent become a regular phenomenon in our country.As a result of the accidents many persons fall a victim to b) timely death. It is reported that most of the accident many because of the c) violate of traffic rules by d) skilled drivers and e) conscious passersby. DMany f) licensed and g) fault vehicles run on the streets. These vehicles h) danger the i) safe of passengers and the passersby. But many of us are j) aware of this danger.

***9.* MYMENSIGH BOARD- 2020**

Education is essential for any kind of a) develop. The poor socio – economic condition of our country can be b) large attributed to many people's c) accessibility to education. Many d) literate people do not have any knowledge of health. Sanitation and e) populate control. It f) ration attitude. It provides our duties g) proper. Education helps us to adopt a h) ration attained. It provides us with an i) lightened awareness about and this awareness is j) requisite for social development.

10. DHAKA BOOARD – 2019

A good student is always a) mind to his studies. He is b) respect to his c) teach and superiors. He never d) honour anybody. He is free from e) behavior and never rude to his classmates. As he is f) study, he never wastes his time in vain. He is also sincere and listens to his teachers g) attentive so that he can be h) success in life. His punctuality and i) determine help him to j) take and solve any difficult work or job.

11. Rajshahi Board-2019

Bangladesh is a (a) _____ (river) and (b) _____ (agriculture) country. So, we cannot ignore the (c) (important) of rivers. Our agriculture is largely (d) _____ (depend) on the rivers. But we get (e) _____ (sufficient) water for use from the rivers. There are (f) _ (differ) reasons behind it. At first the water of many rivers is (g) _____ (dry) up in summer. Again, the water of some rivers is (h) _____ (extreme) poisonous. This poisonous water is (i) _____ (suit) for our agriculture. So, water pollution should be prevented at any cost for the (j) _____ (better) of our agriculture.

12. Dinajpur Board-2019

In ancient time, textbook was the most (a) _____ (resource) thing for the students. Teachers were the only guides and source of information. The students had to collect all the (b) – (inform) from the lecture of their (c) _____ (teach). There was no guide book or other (d) _____ (refer) books in the market. During that period, a teacher had to deliver a lecture by (e) _____ (situate) the students used to depend on the teachers (g) _____ (complete). As a result, there was a great (h) _____ (relate) between a (i) _____ (teach) and a student. Their (j) _____ (popular) existed among the students in the society.

13. Joshore Board-2019

Life without leisure and (a) _____ (relax) is dull. Nobody can work without rest. Life becomes (b) _____ (charm) if man does not have any time to enjoy (c) _____ (beauty) objects of nature. (d) _____ (monotony) work hinders the (e) _____ (smooth) of work. Leisure (f) _____ (new) our spirit of work. Everybody knows that (g) _____ (work) is (h) _____ (harm). Leisure does not mean (i) _____ (idle). It gives (j) _____ (fresh) to our mind.

14. Comilla Board-2019

Success in life depends on the proper (a) _____ (utilize) of time. Those who waste their (b) - _____ (value) time in (c) _____ (idle), reduce the time of their important work. (d) _____ (Punctual) is another great virtue of human beings that (e) _____ (rich) the (f) _____ (man) life. If one takes lesson from the (g) _____ (9biography) of successful persons, one will learn that they never keep any work (h) _____ (do) for the words. So, they got a (j) - _____ (respect) position in the society.

15. Chattogram Board-2019

Load shedding is not (a) _____ (desire). It is harmful to the (b) _____ (civil). It makes our life (c) _____ (tolerable) and boring. Because of (d) _____ (deficient) of electricity load shedding occurs. Our country is densely (e) _____ (people). The storage of electricity is (f) - _____ (sufficient) to provide electricity with all. As a result, load shedding is seen (g) - _____ (repeat). But this problem must be removed (h) _____ (immediate). So the (i) - _____ (govern) must be conscious of it. Only pragmatic steps can (j) _____ (move) this serious problem from the country.

16. Sylhet Board-2019

Those who lead a (a) _____ (luxury) life are always (b) _____ (different) to the miseries of the poor. They enjoy life in (c) _____ (amuse) and (d) _____ (merry). They are (e) _____ (centered) people. They have little (f) _____ (realize) of the (g) _____ (bounded) sufferings of the poor. They remain indifferent to their (h) _____ (suffer). They feel (i) _____ (comfort) to work for their (j) – (better).

17. Barishal Board-2019

Life without leisure and (a) _____ (relax) is dull. Nobody can work without rest. Life becomes (b) _____ (charm) if one doesn't have any time to enjoy (c) _____ (beauty) objects of nature. work becomes (d) _____ (monotony) if there is no break in it. It hinders the (e) - _____ (smooth) of life. Leisure (f) _____ (new) our spirit to work. Everybody knows that (g) _____ (work) is (h) –_____ (harm). Leisure doesn't mean (i) _____ (idle). It gives (j) - _____ (fresh) to our mind.

18. SSC EXAM-2019

People are (a) _____ (general) fond of glittering things. They are the (b) _____ (love) of surface. They are concerned with the (c) _____ (out) show of things and beings. They (d) - _____ (hard) bother about intrinsic value. Gold is a very (e) _____ (value) thing. But there are (f) _____ (vary) metals in nature that look like gold. They fade soon and become less should not be the key for its (h) _____ (measure). We all should be (i) _____ (care) about this truth. Otherwise, we will have to be (j) _____ (repent) in the long run.

19. Dhaka Board-2017

Flowers are the symbol of love and (a) — (pure). They are (b) — (know) for their beauty and fragrance. Some flowers are (c) — (note) for their fragrance and some are for their beauty. But the rose is favourite to us for its colour and beauty. Its mother place is the city of Paris. The (d) — (Japan) are exceptionally famous for its (e) — (cultivate). At present, most of the countries grow rose in plenty. It (f) — (general) grows from June to November. Its scent makes us (g) — (cheer). It makes people lively, lovely, (h) — (affection) and so on. By (i) — (grow) roses in plenty, we can export them and solve our (j) — (employ) problem.

20. Comilla Board-2017

Trees are (a) — (use) to man in many ways. They are companion in our day to day life. It is (b) — (possible) to build our homes, furniture etc. without trees. Trees save us from flood and (c) — (nature) calamities. It (d) — (strength) the soil. If we cut trees (e) — (discriminately), there will be ecological (f) — (balanced). So tree (g) — (plant) programme should be extended for a better, (h) — (happy), (i) — (healthy) life and (j) — (peace) environment.

21. Rajshahi Board-2017

Early rising is the habit of (a) — (get) up from bed early in the morning. An early (b) — (rise) can enjoy the (c) — (fresh) of the morning air. He can hear the (d) — (melody) songs of the birds. Again, he can start his day's work (e) — (early) than others. An early riser does not suffer from (f) — (physic) problems very often. So, he need not go to any (g) — (physic) (h) — (frequent). Thus, an early riser enjoys (i) — (very) benefits and leads a (j) — (peace) life.

22. Dinajpur Board-2017 Life without leisure and (a) — (relax) is dull. Life becomes (b) — (charm) if one does not have any time to enjoy the (c) — (beauty) objects of nature. (d) — (monotony) work hinders the (e) — (smooth) of work. Leisure (f) — (rich) our spirit to work. Everybody knows that (g) — (work) is (h) — (harm). Leisure does not mean (i) — (idle). It gives freshness to (j) — (create) our energy.

23. Jessore Board-2017

You should bear in mind that (a) — (confidence) assists a man to reach the goal of life. The lack of (b) — (determine) leads one to lose the confidence. You need it in order to (c) — (come) the problems of life. Fix a target and then try (d) — (sincere) to gain success. Don't lose heart if you fail. Remember that (e) — (fail) is the pillar of success. Whereas, success without (f) — (compete) is not enjoyable. Determination keeps you (g) — (mental) strong and make (h) — (prepare) for struggling to reach the goal. Nobody can be (i) — (success) in his mission. Failure makes him more (j) — (determine) to work hard.

24. Chittagong Board-2017

(a) kind is a divine virtue. So, we should not be (b) kind to the people in distrees and even to (c) low animals. Some naughty boys (d) joy beating the lower animals like dogs and cats. This is an (d) rational behaviour. Animals are dumb (f) create. They are (g) harm beings. Some animals are very (h) faith and they feel no (i) hesitate to risk their lives for our (j) protect.

25. Sylhet Board-2017

Food (a) adulterate is a crime. Adulterated food is (b) poison and causes (c) curable diseases. Some (d) greed businessmen are responsible for this (e) wicked. The steps so far taken by the government against those (f) honest businessmen (g) real deserve praise. (h) present, the fraudulent businessmen are much alarmed. (i) Hopeful, we will be able to shun this (j) practice very soon.

26. Barisal Board-2017

Zahir Raihan was one of the most (a) — (talent) filmmakers in Bangladesh. He was an (b) — (act) worker of the Language Movement. He was also present at the (c) — (history) meeting at Amtala on February 21, 1952. All through his life, Zahir dreamt for a (d) — (democrat) society, a society that will (e) — (sure) freedom of speech and will. He made a (f) — (legend) film 'Jibon Theke Neya' based on the Language (g) — (Move) of 1952. He could see the (h) — (incept) of a free and (i) — (dependent) Bangladesh. And it's a pity that this (j) — (dream) was missing at such a time when his dream came true.

27. Dhaka Board-2016

Load-shedding is one of the most common problems of Bangladesh. Lives of our citizens are (a) — (serious) hampered for load-shedding. Students face (b) — (difficult) in reading during load-shedding. (c) — (Industry) activities are also hampered. We should use electricity (d) — (honest) and (e) — (frugal) and should create (f) — (aware) among people to solve this (g) — (nation) problem. Besides, government should take (h) — (effect) steps to (i) — (grade) our power stations to mitigate the (j) — (advantages) of our people.

28. Comilla Board-2016

The other name of water is life. Clean water is (a) — (drink) —. Dirty water is (b) — (safe) —. Clean water is (c) — (contaminate) — and (d) — (suit) — for drinking. Bangladesh is a (e) — (river) — country. But we get (f) — (adequate) — water for use. The water of our rivers is (g) — (filth) — and (h) — (poison) —. We should keep water clean for health, happiness and (i) — (long) —. The Government should play an (j) — (act) — role to keep water safe.

29. Rajshahi Board-2016

Those who live a (a) — (luxury) life are always (b) — (different) to the miseries of the poor. They enjoy life in (c) — (amuse) and (d) — (merry). They are (e) — (centered) people. They have little (f) — (realize) of the (g) — (bounded) sufferings of the poor. They remain indifferent to their (h) — (suffer). They feel (i) — (comfort) to work for their (j) — (better).

30. Dinajpur Board-2016

Agriculture is the soul of our national economy. But the farmers of our country are (a) — (literate). They are (b) — (ignore) of the scientific methods of (c) — (cultivate). As a result, our agriculture is still a (d) — (gamble) in the hands of nature. Sometimes heavy flood damages standing crops and invites (e) — (fame) in an epidemic form. Besides, sometimes drought makes cultivation (f) — (possible). Then (g) — (poor) is seen everywhere. As a result poor farmers cannot buy (h) — (science) tools for agriculture. Moreover, the tools are not (i) — (avail) to buy them. So, it is said that (j) — (irrigate) is really costly in our country.

31. Jessore Board-2016

Smoking is (a) a <u>danger</u> bad habit. It is (b) <u>harm</u> to health. It is also (c) <u>cost</u>. A (d) <u>smoke</u> should not smoke (e) <u>public</u>. Smoking creates (f) <u>pollute</u>. Smoking causes many (g) <u>curable</u> diseases. It causes (h) <u>comfort</u> to others. It causes irritation in the eye and (i) <u>settle</u> the mind. But there are many people who are (j) <u>aware</u> at the bad effect of smoking.

32. Chittagong Board-2016

The aim of (a) — (educated) is to make a man fully equipped to be (b) — (use) to himself and to society. A (c) — (true) educated person should be self-reliant with regard to his (d) — (person) needs. He should be well-mannered, (e) — (thought), sympathetic and co-operative. He should be (f) — (truth), honest, punctual and (g) — (duty). Punctuality is a virtue that makes a nation (h) — (prosper). An educated person tries to (i) — (move) the sufferings of this countrymen. He also helps others in attaining (j) — (self-reliants).

33. Sylhet Board-2016

Man is (a) — (nature) curious to know the unknown. Newspaper is the best medium to satisfy this (b) — (curious). It tells us what is (c) — (happen) around the world. It is the (d) — (supply) of all sorts of news and views. A newspaper is a (e) — (power) instrument of publicity. Government (f) — (notify) are given publicly through it. It is a good (g) — (company) in our solitary hours. It helps the (h) — (grow) of public opinion. But it is not an (i) — (mix) blessing. However, newspaper has made the world (j) — (small) and help one nation to understand the other.

34. Barisal Board-2016

Smoking produces (a) — (danger) — effects on man. By smoking a man incurs both physical and (b) — (economy) — loss. Smoking is a kind of (c) — (addict) —. Those who become (d) — (addict) — to drug, first begin smoking which is the initial step of addiction. We should raise (e) — (aware) — among our people. We should (f) — (courage)

— others to smoke. It is (g) — (possible) — to stop smoking without (h) — (unite) — efforts. (i) — (fortunate) — only the (j) — (wise) — men can do such foolish work.

35. Dhaka Board-2015

The books of famous (a) — (write) — are put on sale in the book fair. Most of the (b) — (visit) — buy books of different (c) — (publish) —. Almost no visitor returns from the fair without making any purchase. The (d) — (buy) — like to buy at a fair price. Our book fair is always (e) — (crowd) —. As (f) — (vary) — books are (g) — (play) — in a fair, the buyers get a scope to choose books. They buy their (h) — (choose) — books after a long search. This facility is (i) — (available) — in any place other than a book fair. A book fair is always (j) — (come) — by the students.

36. Comilla Board-2015

Students life is the (a) — (gold) — season of life. This is a (b) — (form) — period of life. This is the time for (c) — (prepare) — of future life. Students are the future (d) — (lead) — of the country. They should have (e) — (patriot) —. They should achieve quality (f) — (educate) — and build themselves as (g) — (compete) — citizens. They should gain (h) — (know) — and learn the art of (i) — (behave) — and (j) — (interact) — before others.

37. Rajshahi Board-2015

Money cannot buy (a) — (happy). Money is a must for our life. But it is not necessary to bring happiness. Happiness is (b) — (absolute) a (c) — (psychology) thing. It is the name of a (d) — (feel). It means the (e) — (content) of the mind. He who has (f) — (satisfy) with what he has is (g) — (real) a happy one. Above all, we should keep in mind that (h) — (world) happiness is not all. If we want to be (i) — (eternal) happy and lead a (j) — (dignify) life, we have to earn money in an honest way.

38. Dinajpur Board-2015

Money cannot buy (a) — (happy) —. Money is (b) — (obvious) — necessary for our life. But it is not the thing that (c) — (necessary) — brings happiness. Happiness is (d) — (absolute) — a psychological thing. Basically, it is the name of a (e) — (feel) —. It lies in the (f) — (content) — of mind. A poor man with mental (g) — (satisfy) — may become really happy in life. On the other hand, a man with a lot of (h) — (rich) — may not be happy. Their wealth becomes the cause of (i) — (happy) — because most of the time they suffer from (j) — (secure) —. So, they lead a life full of cares and anxieties.

39. Jessore Board-2015

A (a) — (free) fighter is a (b) — (war) who took part in our War of Liberation in 1971. The (c) — (dependence) of our motherland was (d) — (dear) to a freedom fighter than his life. He joined the war (e) — (willing). He had no (f) — (might) weapons with him. But he had strong moral courage. He was (g) — (main) a guerrilla (h) — (fight). He attacked the enemy from an (i) — (known) place and then (j) — (appeared).

40. Chittagong Board-2015

Bangladesh is an (a) — (dependent) country, but she is still burdened with poverty (b) — (population), (c) — (employ), corruption, food (d) — (deficient), natural calamities, power crisis etc. Considering all these, the present (e) — (govern) has aimed at making a digital Bangladesh to (f) — (come) most of those problems. The actual aim of (g) — (digit) Bangladesh is to establish technology based government which will emphasize the over all (h) — (develop) of the country and the nation. The country has (i) — (ready) fixed its target of (j) — (achieve) 'Digital Bangladesh' by 2021.

41. Sylhet Board-2015

King Solomon was (a) — (fame) — for his (b) — (wise) —. He was blessed with (c) — (ordinary) — knowledge and it was really beyond people's (d) — (imagine) —. One day the

Queen of Sheba wanted to test how wise he was. Solomon was given two kinds of flowers. One was (e) — (nature) — and the other was (f) — (artifice) —. As he had a close (g) — (associate) — with nature, he had been (h) — (success) — to differentiate them. In this way, his (i) — (repute) — of (j) — (multidimension) — knowledge spread all over the world.

42. Barisal Board-2015

Honesty is opposite to (a) — (honest). An honest man is not (b) — (harm) to anybody. He never does (c) — (just) to others. When he does anything (d) — (moral), he feels (e) — (comfortable). He never tells a lie. He is always (f) — (response) to his duty. We should follow the path of (g) — (honest) and leave the path of (h) — (honesty). In that case, you will be (i) — (love) by all and will be able to reach the path of (j) — (prosper).

Answer:

1)
a) independent, b) overpopulations, c) unemployment, d) Deficiency, e) government, f) overcome, g) digital, h) development, i) already, j) achieving.

2)
a) western, b) question, c) networks, d) internet, e) affirmatively, f) smartphones, g) companions, h) virtual, i) hardly j) Interaction.

3)
a) Perseverance, b) successful, c) unsuccessful, d) misfortune, e) perseverant/ persevering, f) Sincerity, g) enables, h) fruitfully, i) various, g) displayed, h) chosen, I) unavailable j) welcome.

4.
a) Leisure, b) charmless, c) beautiful, d) monotonous, e) smoothness, f) renews, g) overwork, h) harmful, i) displayed, j) welcome.

5.
a) leisure, b) charmless, c) beautiful, d) Monotones, e) smoothness, f) renews, g) overwork , h) Harmful, i) aversion, j) recreation.

6.
a) famous, b) wisdom, c) extraordinary, d) imagination, e) natural, f) artificial, g) association, h) successful, i) reputation, j) multidimensional.

7.
a) invention, b) consumers, c) unfortunate, d) becomes, e) children, f) scientists, g) incurable, h) invisible, i) irreparable, j) government.

8.
a) recently, b) untimely, c) violation, d) unskilled, e) unconscious, i) unlicensed, g) faulty, h) endanger, i) safety, j) unaware.

9.
a) development, b) largely, c) inaccessibility, d) illiterate, e) population, f) enables, g) properly, h) rational, f) enlightened, j) prerequisite

10. (a) mindful (b) respectful (c) teachers (d) dishonours (e) misbehaviour (f) studious (g) attentively (h) Successful (i) determination (j) undertake

11. (a) riverine (b) agricultural (c) Importance (d) dependent (e) insufficient (f) different (g) dries (h) extremely (i) unsuitable (j) betterment

12. (a) resourceful (b) information (c) teachers (d) reference (e) studying (f) situation (g) completely (h) relationship (i) teacher (j) popularity
13. (a) relaxation (b) charmless (c) beautiful (d) Monotonous (e) smoothness (f) renews (g) over work (h) harmful (i) idleness 0) freshness
14. (a) utilization (b) valuable -(c) idleness (d) Punctuality (e) enriches (f) human (g) autobiography (h) undone (i) Obviously (j) respectable
15. (a) desirable (b) civilization (c) intolerable (d) deficiency (e) populated (I) insufficient (g) repeatedly (h) immediately (i) government . (j) Remove.
16. (a) luxurious (b) indifferent (c) amusement (d) merriment (e) self-centered (1) realization (g) unbounded (h) sufferings (i) uncomfortable/ discomfort (j) betterment
17. (a) relaxation (b) charmless (c) beautiful (d) monotonous (e) smoothness (f) renews (g) overwork (h) harmful (i) • idleness (j) refreshment
18. (a) generally (b) lovers (c) outer (d) hardly (e) valuable (f) various (g) beautiful (h) measurement (i) careful j) repentant
19. (a) purity; (b) known; (c) noted; (d) Japanese; (e) cultivation; (f) generally; (g) cheerful; (h) affectionate; (i) growing; (j) unemployment.
20. (a) useful; (b) impossible; (c) natural; (d) strengthens; (e) indiscriminately; (f) imbalance; (g) plantation; (h) happier; (i) healthier; (j) peaceful.
21. (a) getting; (b) riser; (c) freshness; (d) melodious; (e) earlier; (f) physical; (g) physician; (h) frequently; (i) various; (j) peaceful.
22. (a) relaxation; (b) charmless; (c) beautiful; (d) Monotonous; (e) smoothness; (f) enriches; (g) overwork; (h) harmful; (i) idleness; (j) recreate.
23. (a) self-confidence; (b) determination; (c) overcome; (d) sincerely; (e) failure; (f) competition; (g) mentally; (h) prepared; (i) successful; (j) determined.
24. (a) kindness; (b) unkind; (c) lower; (d) enjoy; (e) irrational; (f) creatures; (g) harmless; (h) faithful; (i) hesitation; (j) protection.
25. (a) adulteration; (b) poisonous; (c) incurable; (d) greedy; (e) wickedness; (f) dishonest; (g) really; (h) Presently; (i) Hopefully; (j) malpractice.
26. (a) talented; (b) active; (c) historical; (d) democratic; (e) ensure; (f) legendary; (g) Movement; (h) inception; (i) independent; (j) dreamer.
27. (a) seriously; (b) difficulties; (c) Industrial; (d) honestly; (e) frugally; (f) awareness; (g) national; (h) effective; (i) upgrade; (j) disadvantages.
28. (a) drinkable; (b) unsafe; (c) uncontaminated; (d) suitable; (e) riverine; (f) inadequate; (g) filthy; (h) poisonous; (i) longevity; (j) active.
29. (a) luxurious; (b) indifferent; (c) amusement; (d) merriment; (e) self-centred; (f) realization; (g) unbounded; (h) sufferings; (i) comfortable; (j) betterment.
30. (a) illiterate; (b) ignorant; (c) cultivation; (d) gambling; (e) famine; (f) impossible; (g) poverty; (h) scientific; (i) available; (j) irrigation.
31. (a) dangerous; (b) harmful; (c) costly; (d) smoker; (e) publicly; (f) pollution; (g) incurable; (h) discomfort; (i) unsettles; (j) unaware.
32. (a) education; (b) useful; (c) truly; (d) personal; (e) thoughtful; (f) truthful; (g) dutiful; (h) prosperous; (i) remove; (j) self-reliance.
33. (a) naturally; (b) curiosity; (c) happening; (d) supplier; (e) powerful; (f) notifications; (g) companion; (h) growth; (i) unmixed; (j) smaller.
34. (a) dangerous; (b) economic; (c) addiction; (d) addicted; (e) awareness; (f) discourage; (g) impossible; (h) united; (i) Unfortunately; (j) unwise.

35. a. writers; b. visitors; c. publishers; d. buyers; e. crowded; f. various; g. displayed; h. chosen; i. unavailable; j. welcomed.
36. a. golden; b. formative; c. preparation; d. leaders; e. patriotism; f. education; g. competent/ competitive; h. knowledge; i. behavior/ behaving; j. interaction/ interactions / interacting.
37. a) happiness; b) absolutely; c) psychological; d) feeling; e) contentment; f) satisfaction; g) really; h) worldly; i) eternally; j) dignified.
38. a. happiness; b. obviously; c. necessarily; d. absolutely; e. feeling; f. contentment; g. satisfaction; h. riches; i. unhappiness; j. insecurity.
39. a. freedom; b. warrior; c. independence; d. dearer; e. willingly; f. mighty; g. mainly; h. fighter; i. unknown; j. disappeared.
40. a) independent; b) over-population; c) unemployment; d) deficiency; e) government; f) overcome; g) digital; h) development; i) already; j) achieving /achievement.
41. a. famous; b. wisdom; c. extraordinary; d. imagination; e. natural; f. artificial; g. association; h. successful; i. reputation; j. multidimensional.
42. a. dishonesty; b. harmful; c. injustice; d. immoral; e. uncomfortable; f. responsible; g. honesty; h. dishonesty; i. loved; j. prosperity.